DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

OMB Control No. 1660-0040

| | | | \ - | , | Expires. 10/31/10 |
|---|--------------------|------------|---------------------------------------|-----------------------------------|---------------------------|
| | SECTION I - LOAN | | | | |
| 1. LENDER/SERVICER NAME AND ADDRESS 2. COLLATERAL DESCRIPTION (Building/Mobile Home/Property) (See instructions for | | | | | |
| | more information.) | | DocuSigned by: | DocuSigned by | v: |
| 692 E L ST | | ſ | (B) (11 h) 1 | | |
| BENICIA, CA 94510 APN: 0088-163-260 | | (| DDD400D004444F2 | | |
| | SOLANO COUNTY | 4/14 | 1/2021 | 2:21 PM4/P104/2021 | ³⁴ 2:28 PM PDT |
| | | | | | |
| 3. LENDER/SERVICER ID # 4. LOAN IDENTIFIER | | | 5. AMOUNT OF FLOOD INSURANCE REQUIRED | | |
| | | | | | |
| | | | | | |
| SECTION II | | | | | |
| A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION | | | | | |
| 1. NFIP Community Name | 2. County(ies) | ounty(ies) | | 3. State 4. NFIP Community Number | |
| CITY OF BENICIA | SOLANO | | CA | 060368 | |
| | 0022210 | | 011 | | |
| B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME | | | | | |
| 1. NFIP Map Number or Community-Panel Number 2. NFIP Map Panel Effective / 3. Is there a Letter of Map Change (LOMC)? | | | | | |
| (Community name, if not the same as "A") | Revised Date | · | | o a <u>_</u> oag | · (==:). |
| 06095C0642F | 08/03/2016 | | €NO | | |
| | | | ○ YES | (If yes, and LOMC dat | |
| 4. Flood Zone | 5. No NFIP Map | | | enter date and case no | o. below). |
| X (NOT AN SFHA) | · | | Date | Case No | 2 |
| | | | Date | Case No | J. |
| C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply.) | | | | | |
| 1. 🗹 Federal Flood Insurance is available (community participates in the NFIP). 🗹 Regular Program 🗌 Emergency Program of NFIP | | | | | |
| 2. Federal Flood Insurance is not available (community does not participate in the NFIP). | | | | | |
| Building/Mobile Home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA). Federal Flood Insurance | | | | | |
| may not be available. | | | | | |
| CBRA/OPA Designation Date: | | | | | |
| D. DETERMINATION | | | | | |
| IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? YES VO | | | | | |
| | | | | | |
| If yes, flood insurance is required by the Flood Disaster Protection Act of 1973. If no, flood insurance is not required by the Flood Disaster Protection Act of 1973. Please note, the risk of flooding in this area is only reduced, | | | | | |
| not removed. | | | | | |
| This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other | | | | | |
| information needed to locate the building /mobil | | | 9 | , | , |
| E. COMMENTS (Optional) | | | | | |
| THE PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA (SFHA). IT IS IN ZONE X (NOT AN SFHA). | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| F. PREPARER'S INFORMATION | | | | | |
| NAME, ADDRESS, TELEPHONE NUMBER (IF | other than Lender) | 700 | A.C. | DATE OF I | DETERMINATION |
| Property I.D. | | | | | |
| 1001 Wilshire Blvd. Property 3.79 04/13/2021 | | | | | 021 |
| Los Angeles, CA 90017 800-626-0106 | | | | | |
| 000-020-0100 | | | | OrderID: | 3723660 |

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